

SEPTEMBER 2022

ENTREPRENEURSHIP EVENTS
20 PG PAPER – EBG

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| | | | | | | |

Ensure You Have Proper Documentation!!!

Brainstorm ways to expand your business

OCTOBER 2022

ENTREPRENEURSHIP EVENTS
20 PG PAPER – EBG

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--------|----------------------------|------------------------|--|--|----------|
| | | | | | | 1 |
| 2 Begin Writing Section II - Introduction | 3 | 4 | 5 Finish Section II | 6 Begin Writing Section III - SWOT Analysis <i>Strengths</i> | 7 | 8 |
| 9 <i>Weaknesses</i> | 10 | 11 <i>Opportunities</i> | 12 | 13 | 14 Finish Section III <i>Threats</i> | 15 |
| 16 Begin Writing Section IV - Five Year Plan to Grow and Expand the Business <i>Expansion Opportunities</i> | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 <i>Who will the expansion reach? New Market Analysis</i> | 24 | 25 | 26 | 27 | 28 <i>How will you reach them? Marketing Plan</i> | 29 |
| 30 | 31 | | | | | |

NOVEMBER 2022

ENTREPRENEURSHIP EVENTS
20 PG PAPER – EBG

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|------------------------|---|---|---|---|----------|
| | | 1 | 2 | 3 Begin Writing Section V - Financing Plan <i>Current Financial Situation</i> | 4 | 5 |
| | | | Finish Section IV | | | |
| 6 | 7 | 8 <i>Fixed Overhead + Cost of Operations</i> | 9 | 10 | 11 <i>Capital Needed for Expansion Opportunities</i> | 12 |
| | | | | | | |
| 13 | 14 | 15 <i>Time to Achieve Profitability</i> | 16 Write Section VI – Conclusion | 17 Finish Section V | 18 Write Section I – Executive Summary | 19 |
| | | | | | | |
| 20 | 21 Finish Section I | 22 Finalize Bibliography, Appendix Add Graphics Format Paper | 23 | 24 | 25 | 26 |
| | | | | | | |
| 27 | 28 | 29 Add Table of Contents + Cover Page | 30 1st Version of Final Paper Complete | | | |
| | | | | | | |

DECEMBER 2022

ENTREPRENEURSHIP EVENTS 20 PG PAPER – EBG

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------------------------------|--------|---------------------------|--------------------------------------|--------------------------------------|--------|-----------------------|
| | | | | 1 Have Paper Reviewed by 2 People | 2 | 3 Make Final Edits |
| 4 Make Final Edits | 5 | 6 FINAL PAPER COMPLETE | 7 | 8 Written Event Submission | 9 | 10 |
| 11 Written Event Submission | 12 | 13 | 14 Begin Visual Aids/Presentation | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | |

JANUARY 2023

ENTREPRENEURSHIP EVENTS
20 PG PAPER – EBG

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|----------------------------|---|----------|----------------------------|----------------------------|--------|----------|
| 1 | 2 Visual Aids/Presentation Finalized | 3 | 4 PRACTICE PRESENTATION | 5 PRACTICE PRESENTATION | 6 | 7 |
| 8 PRACTICE PRESENTATION | 9 PRACTICE PRESENTATION | 10 | 11 D2 D10 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 D6 D9 | 19 D1 | 20 | 21 D3 |
| 22 | 23 | 24 D7 | 25 D11 | 26 | 27 | 28 D5 |
| 29 | 30 Begin edits on paper MAKE EDITS BASED ON JUDGE FEEDBACK/SCORES | 31 | | | | |
| | | | | | | |

FEBRUARY 2023

ENTREPRENEURSHIP EVENTS
20 PG PAPER – EBG

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-----------------------------|---|-----------------------|-----------|---------------------------------------|---------------------------------|-----------------------|
| | | | 1 | 2 | 3 | 4 |
| | Begin edits on paper MAKE EDITS BASED ON JUDGE FEEDBACK/SCORES | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | Have paper reviewed by others | | | Final Edits to Paper | | FINAL PAPER COMPLETE |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | Written Event Submission | | | Begin edits on presentation + visuals | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| Edit presentation + visuals | | | | | Finalize presentation + visuals | |
| 26 | 27 | 28 | MARCH 1 | MARCH 2 | MARCH 3 | MARCH 4 |
| PRACTICE PRESENTATION | | PRACTICE PRESENTATION | | PRACTICE PRESENTATION | | PRACTICE PRESENTATION |
| MARCH 5 | MARCH 6 | MARCH 7 | MARCH 8 | MARCH 9 | MARCH 10 | MARCH 11 |
| PRACTICE PRESENTATION | | PRACTICE PRESENTATION | | SCDC!!!! | SCDC!!!! | SCDC!!!! |